**Southwell & District U3A**

**MEMBERSHIP FORM**

*Membership No.* \_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_

Title:\_\_\_\_\_ First name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode \_\_\_\_\_\_ \_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Phone \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If associate member, where?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A membership fee of £20 is due \_\_\_\_\_\_\_\_\_\_\_\_\_

 🞎 I enclose a cheque (payable to *Southwell U3A*)

 🞎 I am paying by cash. **🞎**  by BACS

Newsline by email? Yes [ ]  No [ ]

*Please complete and return to:*

**The Membership Secretary, Southwell U3A,**

**3 The Paddocks, Thorpe Lea, Gunthorpe**

**NG14 7FG 🕿 0115 9664205**

*Membership records are kept for Southwell U3A use only*

 🞏 Temp Badge 🞏 Database